

# Draft Legislation and Regulatory Subcommittee Minutes

Date: 25 June 2025 Start time: 3:15 pm

**Location: Hard Days Night Hotel, Liverpool** 

Members present: Lindsey Fairbrother (Chair), Stephen Thomas, Marc Donovan.

In attendance: David Broome, Phil Day, Sami Hanna, Jas Heer, Mike Hewitson, Clare Kerr, Tricia Kennerley, Ifti Khan, Fin McCaul, Has Modi, Jay Patel, Prakash Patel, Adrian Price, Sian Retallick, Anil Sharma, Ian Strachan, Sue Killan (Non-Executive Chair), Shiné Brownsell (Office Manager), Alastair Buxton (Director of NHS Services), Mike Dent (Director of Pharmacy Funding), Michael Digby (Margins Lead), George Foote (Public Affairs and Policy Manager), Gordon Hockey (Director, Legal), Melinda Mabbutt (Head of Communications), Janet Morrison (Chief Executive), David Onuoha (Service Development Manager), Rosie Taylor (Head of Service Development), Gabriele Vickers (Deputy Office Manager), Katrina Worthington (Regulations Officer).

LPC Members: Mubasher Ali (Community Pharmacy Lancashire & South Cumbria), Louise Gatley (Community Pharmacy Greater Manchester), James Glover (Sefton), Matt Harvey (Community Pharmacy Liverpool), Adam Irvine (Community Pharmacy Cheshire & Wirral), Helen Murphy (Community Pharmacy Halton, St Helens and Knowsley), Dane Stratton Powell (Community Pharmacy Cheshire & Wirral).

Apologies: There were apologies from Peter Catee, Sukhi Basra, and Gary Warner.

Conflicts of interest: ...

Minutes of the last meeting: The minutes of the meeting held on 30 April 2025 were approved by the subcommittee.

Matters arising: There were no matters arising. Updates on actions were given as follows.

Action 1: ...

Action 2: ...

Workplan update: This was noted.

# Community Pharmacy England

# Item 1: ...

1.1 ...

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- o ...
- 0 ..
- o ...
- o ...

- 1.2 ...
- .
- .
- 1.3 ..
- ...
- **...**
- ...
- ...
- 1.4 ...
- 1.5 ..



# ACTION: ...

## Item 2: ...

2.1 .

2.2 ..

2.3 ...

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- ...
- ...

- 2.4 ...
- 2.5 ..
- 2.6 ...
- .
- **.**..
- ...
- ...
- .



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- 2.7 ..
- 2.8 ..

## ACTION: ...

## Item 3: ...

3.1 ..

- **...**

- 3.2 ...
- 3.3 .
- **-** ...
- ..
- 3.4 ..

## **ACTION: ...**

# Item 4: ...

- 4.1 ..
- 4.2 ..
- 4.3





4.4 ...

#### **ACTION: ...**

Item 5: ...

5.1 .

5.2 .

5.3

Item 6: ...

6.1 ...

# Reports

Item 7: ...

7.1 ...

# Item 8: Pharmacist flexibilities

8.1 It was noted that this will be presented the following day.

Item 9: ...

9.1 ...